IDENTIFYING WHITE PRIVILEGE IN
PROGRESSIVE AND RADICAL GRASS ROOTS MOVEMENTS

I. Individual
(These questions are samples only. Be creative. Come up with your own!)

** How does the 'world' treat individual activists?
** In what ways do activists have access to sources of personal and institutional legitimacy and privilege?
** How does the behavior of individual activists perpetuate white privilege?
** What attitudes of internalized white supremacy are expressed through particular forms of privilege behavior?

II. Cultural
(These questions are samples only. Be creative. Come up with your own!)

** How does the group's behavior perpetuate white privilege?
** How does the group's language perpetuate white culture?
** How do the values and assumptions make white activists' experience the norm, the universal experience?
** In what ways do the activists' culture express and perpetuate a denial of the history of white privilege?

III. Political
(These questions are samples only. Be creative. Come up with your own!)

** In what ways does your group's ability to 'choose' its issues manifest its white privilege?
** In what ways do the issues your group chooses to work on, and chooses not to prioritize, perpetuate white privilege?
** In what ways does the 'frame' you put on your issues perpetuate white privilege?
IV. Organizational
(These questions are samples only. Be creative. Come up with your own!)

** What access to sources of institutional 'legitimacy,' power and privilege does your group have that are denied to groups of color with similar radical politics?

** In what ways does your group's relationships with activists and organizations of color perpetuate white privilege?

** Why do you think that so many white activists believe that recruiting people of color into their work or their group is the first step to take in 'anti-racist activism'?

** Why do you think that affinity groups are a more common organizational form among white activists, generally speaking, than among activists of color?

V. Movements
(These questions are samples only. Be creative. Come up with your own!)

** In what ways might the focus on large demonstrations manifest white privilege in the movements against global capitalism?

** In what ways might the debate about 'violent' or 'non-violent' tactics perpetuate the culture of white privilege in radical movements?

** In what ways might the prioritizing of 'tactics' and the marginalizing of 'strategy' perpetuate white privilege?

** In what ways might the focus on 'global' activism and the marginalization of 'local' activism perpetuate white privilege?

** How might definitions of 'the movement' perpetuate white privilege?  

*Sharon Martinas, ‘Identifying White Privilege Behavior in Grass roots movements’ (Email: cws@igc.org)